
$\stackrel{1}{5}$ ON JUDICIAL
FORMAT OF AFPFOAVAF To be submitted by candidate to the Election Oofficer/Returning Officer as 54 AA 912451
*For election to the office of Sarpanch of $\qquad$
$\qquad$
$\qquad$
$\qquad$
P. S. of
NA District / Member of
$\qquad$ Lila Parishad of Wa yagarh.........istrict / Corporator of WA. Municipal Corporation of $\qquad$
$\qquad$District / Councillor of............. $O A$ Municipality / NAC of
$\qquad$ NA District.

## *(Please strike off the ones not applicable toyou)

1 Sontosh Kumons Soho ...Surendra nat Seta. solemnly affirm and state on oath as under:1
**1. (A) have in the past been convicted of criminal offence in the following case (s) and the details are as under :-
(ii) Section of the Act and description of the offence for which convicted.
N1L


ML

N1L
Court by which convicted. $\qquad$

(v) Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fineimposed) NIL
(vi) Details of appeal/revision etc. againstconviction
(Repeat the above sequence in respect of each separate case of conviction)
(B) That I have in the past been discharged / acquitted in the following case (s):
(i) Section of the Act and description of the offence with which charged.

MIL $\qquad$
(ii) The Court which had taken cognizance:
NIL
(iii) Case No. ... $\qquad$
MIL
(iv) Details of appeal / application for revision etc., if any, filed against above order taking cognizance: MIL
(C) The following case (s) is/ are pending against me in which cognizance has been taken by the court :
(i) Section of the Act and description of the offence for which cognizance taken:

## - $\mid 1$

(ii) The Court which has taken cognizance: NIL
(iii) Case No. M/L
(iv) Details of appeal / application for revision etc., if any, filed against above
 order taking cognizance: NIL
(Repeat the above sequence in respect of each separate case of cognizance by Court)
** If information against any of the columns at $(A) /(B) /(C)$ is nil, state 'NIL' against the corresponding column and strike off the sub-columns below.

2 That, l/my spouse/mydependants*** own the following immovable properties:

## (A)

| Agricultural Latod(s) | Location | Area | Approx. present Market Value according toyou |
| :---: | :---: | :---: | :---: |
| Prelf name | Nill | Nル | N1L |
| Spouse (Give name) | N1L | NIL | NIL |
| Dependant son(s) <br> [Give name(s)] | M12 | NL | Niし |
| Dependant daughter(s) <br> [Give name(s)] | ~11L | NIL | N1L |
| Dependant (others) <br> (Give name and relationship) | MIL | NIL | N112 |
| In Joint name(s) (Give names) | NIL | NIL | N1L |

(B)

| Urban Land(s) | Location | Area | Approx. presentMarket <br> Value according to you |
| :--- | :---: | :---: | :---: |
| Self name | NCL | NIL | NIL |
| Spouse <br> (Give name) | NIL | NIL | NIL |
| Dependant son(s) <br> [Give name(s)] | NIL | NIL | NIL |
| Dependant daughter(s) <br> [Give name(s)] | NIL | NIL | NIL |
| Dependant (others) <br> (Give name and reiationship) | MIL | NIL | MIL |
| In Joint name(s) <br> (Give names) | MIL | NIL | NIL |

3．（A）That，I／my spouse／my dependants＊＊＊own the following movable property：

|  | Motor vehicle with clescription such as Car， Jjep，Truck， Bus | Approx． <br> present <br> market <br> vdue <br> according <br> to you | Gold \＆gold ornaments； other precious stone（s）（in tolas／gram／ carat） | Approx． present market value according to you | Silver \＆ silver ornaments （in tolas／ grams） |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Self name | Activa UG | $18500001=$ | 100 g | 88400000 K | 509 | $185500 \%$ |
| Spouse （Give Subhashree name）mishathk | NIL． | MIL． | 300 g | R120000\％$=$ | 300 g | \＄830000／$=$ |
| Dependant son（s）Shreagansh ［ Give Prasad name（s）］ | NIL | N1L | 109 | $1840000 \%$ | 5090 | P\＄5000\％ |
| Dependant <br> daughter（s） <br> ［Give <br> name（s）］ | NIL | MIL | NIL | HIL | NIL | N1ビ |
| Dependant （others） ［ Give name（s）］ | N1L | MIL | NIL | N1L | NIL | N1L |
| In Joint name（s） （Give names） | NIL | AIL | ヘル | NIL | NK | NIL |

3.(B) That $/ /$ my spouse $/$ my dependants*** have the following Bank balance/deposits.

4. That, I/my spouse / my dependants*** are liable to pay the following dues to public, financial institutions and Government dues (Give details).

|  | Government Dues <br> Incorne Tax Dues |  | Dues to <br> Financial <br> Institutions | Any other <br> Dues |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | Detais of the <br> nature of <br> demand/dues | Amount |  |  | NLL |

5. My educational qualification are as under:
(Give the details of School \& University Education)
H.S.C. Govt High school Rojsunathal.
B.Tect GITA Bhubaneswar (BPOT University)
 clare that the contents of this affidavit are true and correct to the best of my knowledge and belief, that no part of it is false and that nothing materials has been concealed therefrom.

Verified at Ranpwr. .... this, the $\qquad$ $20+5$ day of January 20.22. Santoxh Kiumar Sahoo Deponent

Witnesses :


Birafakeumarma hal at ra


Sri... D.:......shs nor. personaly appear oetore me on st...A.3.2. AMPIM and ctalt
2.
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