

Notarival Register 51/114-198(B) 2.3.22

भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

₹.10

Rs.10

INDIA

INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA

51AA 786337

Chandana Narayan Pattanah  
NOTARY, GOVT. OF INDIA  
MAYAGARH, ODISHA

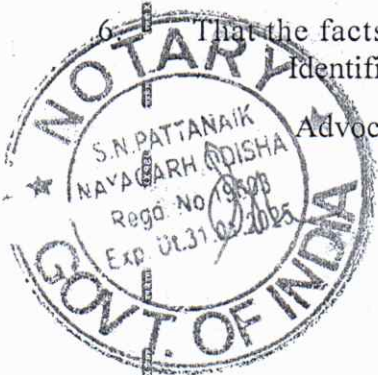
BEFORE SHRI

NOTARY PUBLIC, NAYAGARH.

AFFIDAVIT

I, Sharmila Pradhan aged about 46 years, Son/  
Daughter/wife of Manoj Kumar Pradhan, Resident of Ward-  
No. 16, Gayatri Colony, Nayagarh, P.O. Nayagarh, P.S. Nayagarh, Dist. Nayagarh do hereby solemnly affirm and state on oath as follows:-

1. That I am the deponent of this affidavit and permanent resident of the address noted above.
2. That I have not more than one spouse.
3. That I have 2 ( Two ) children. and I have not begotten the 3rd or subsequent child after 30th May, 1995.
4. That I am willing to contest in the Nayagarh Municipal/ N.A.C Election for the year 2022 in ward No. 01. (one)
5. That this affidavit is required to submit before the concerned authority as authentic proof of the aforesaid facts and for filing nomination.
6. That the facts stated above are true to the best of my knowledge and belief.



Identified by  
Advocate

*[Signature]*  
11/3/22

Sharmila Pradhan  
Deponent

The deponent having been identified by Sri P. N. Bhand Advocate, solemnly affirm before me on 11/3/22 at my court/office room at Nayagarh and state that the contests made above are true to his/her knowledge and belief.

*[Signature]*  
NOTARY PUBLIC, NAYAGARH  
Chandana Narayan Pattanah  
NOTARY, GOVT. OF INDIA  
MAYAGARH, ODISHA

Sl. No. : 5790 Date 7/3/22  
Name : Shorvita Pradhan  
At : .....

Ps.: .....

Dist.: .....

For ..... Rs. 10/-

*Brahma Nanda Sarangi*  
Stamp Vendor, Nayaqarh



Shorvita Pradhan

Notarical Register S/No: 198(A)/7.3.22

भारतीय गैर न्यायिक

V-III



ODISHA

Sahendra Narayan Pattanaik  
NOTARY, GOVT. OF INDIA  
NAYAGARH, ODISHA

BEFORE SRI \_\_\_\_\_, NAYAGARH.

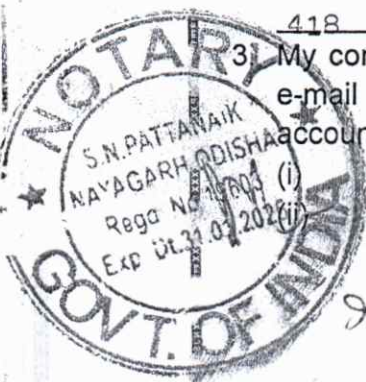
AFFIDAVIT

(AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF Ward No. 01 of NAYAGARH NAC/ Municipality for the office of Councilor

OR ..NOT.APPLICABLE.... NAC / Municipality for the office of Chairperson

I, Sharmila Pradhan, aged about 46 years, ~~son/daughter~~/wife of Manoj Kumar Pradhan residing At: Gayatri Colony, Nayagarh P.O. Nayagarh P.S. Nayagarh District: Nayagarh, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by BJU JANATA DAL ( B.J.D ) (name of the Political party) / am contesting as an Independent candidate. (strikeout whichever is not applicable)
2. My name is enrolled in Nayagarh Municipality (Name of the Ward No. 16 Municipality/Municipal Corporation), at Serial No. 418 in Booth No. 24.
3. My contact telephone number(s) is/are 8637243971 and my e-mail id (if any) is NIL and my social media account(s) (if any) is/are.



Subscribed by  
[Signature]  
7/3/22

Sharmila Pradhan

[Signature]  
Sahendra Narayan Pattanaik  
NOTARY, GOVT. OF INDIA  
NAYAGARH, ODISHA

Sl. No. : 5291 . Date : 7/3/2022  
Name : Sharanika Pradhan  
At :  
Ps. :  
Dist. :  
For : Rs. 10/-

Brahma Nanda Sarangi  
Stamp Vendor, Nayagarh



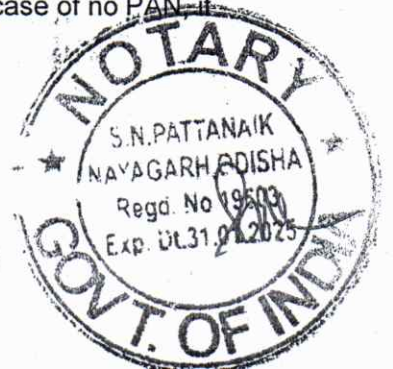
Sharanika Pradhan

## (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl No. | Names                                   | PAN             | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |          |
|--------|---|-----------------|--|--|----------|
|        |   |                 |  |  |          |
| 1.     | Self                                    | BDTPP1092C      | NO PAN ALLOTTED  | (i)  | NIL      |
|        |   |                 |  | (ii)   | NIL      |
|        |   |                 |  | (iii)  | NIL      |
|        |   |                 |  | (iv)   | NIL      |
|        |   |                 |  | (v)  | NIL      |
| 2.     | Spouse                                  | AKQPP9573R      | 2016-17<br>2017-18<br>2018-19<br>2019-20<br>2020-21                    | (i)  | 18 Lakh. |
|        |   |                 |  | (ii)   | 21 Lakh  |
|        |   |                 |  | (iii)  | 23 Lakh  |
|        |   |                 |  | (iv)   | 25 Lakh  |
|        |   |                 |  | (v)  | 27 Lakh  |
| 3.     | HUF (If Candidate is Karta/Coparcener)  | NO PAN ALLOTTED | NO PAN ALLOTTED  | (i)  | NIL      |
|        |   |                 |  | (ii)   | NIL      |
|        |   |                 |  | (iii)  | NIL      |
|        |   |                 |  | (iv)   | NIL      |
|        |   |                 |  | (v)  | NIL      |
| 4.     | Dependent 1<br>Jasmita Pradhan daughter | GSEPP6705H      | NO PAN ALLOTTED  | (i)  | NIL      |
|        |   |                 |  | (ii)   | NIL      |
|        |   |                 |  | (iii)  | NIL      |
|        |   |                 |  | (iv)   | NIL      |
|        |   |                 |  | (v)  | NIL      |
| 5.     | Dependent 2                             | NO PAN ALLOTTED | NO PAN ALLOTTED  | (i)  | NIL      |
|        |   |                 |  | (ii)   | NIL      |
|        |   |                 |  | (iii)  | NIL      |
|        |   |                 |  | (iv)   | NIL      |
|        |   |                 |  | (v)  | NIL      |
| 6.     | Dependent 3                             | NO PAN ALLOTTED | NO PAN ALLOTTED  | (i)  | NIL      |
|        |   |                 |  | (ii)   | NIL      |
|        |   |                 |  | (iii)  | NIL      |
|        |   |                 |  | (iv)   | NIL      |
|        |   |                 |  | (v)  | NIL      |

Note: It is mandatory for PAN holder to mentioned PAN and in case of no PAN it should be clearly stated "No PAN allotted".

Identified by  
Adv Shorvile Pradhan  
8/3/22



**(5) Pending Criminal cases**

NOT APPLICABLE

(i). I declare that there is no pending criminal case against me. NOT APPLICABLE

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii). The following criminal cases are pending against me: NOT APPLICABLE.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |  |      |      |      |
|-----|--|------|------|------|
| (a) | FIR No. with name and address of Police Station concerned  | N.A. | N.A. | N.A. |
| (b) | Case No. with Name of the Court  | N.A. | N.A. | N.A. |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.) | N.A. | N.A. | N.A. |
| (d) | Brief description of offence   | N.A. | N.A. | N.A. |
| (e) | Whether charges have been framed (mentioned YES or NO)   | N.A. | N.A. | N.A. |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                    | N.A. | N.A. | N.A. |
| (g) | Whether any Appeal/Applicant for revision has been filed against the proceedings (Mentioned YES or No) | N.A. | N.A. | N.A. |

## (6) Cases of Conviction

NOT APPLICABLE

(i) I declare that I have not been convicted for any criminal offence. NOT APPLICABLE.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE.

(if the candidate has been convicted, then tick this alternative and score off alternative

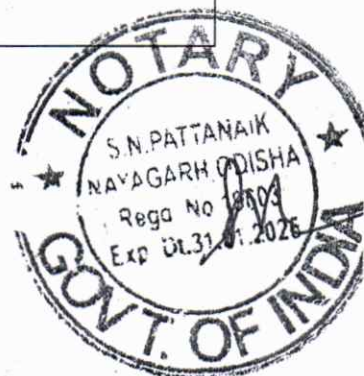
(i) Above, and give details in the Table below)

Table

|     |   |      |      |      |
|-----|---|------|------|------|
| (a) | Case No.  | N.A. | N.A. | N.A. |
| (b) | Name of the Court   | N.A. | N.A. | N.A. |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, ect.)  | N.A. | N.A. | N.A. |
| (d) | Brief description of offence for which, convicted   | N.A. | N.A. | N.A. |
| (e) | Dates of orders of conviction   | N.A. | N.A. | N.A. |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)   | N.A. | N.A. | N.A. |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate cases of conviction. | N.A. | N.A. | N.A. |

Identified by  
 S. N. Pattanaik  
 NOTARY GOVT. OF INDIA  
 NAYAGARH, ODISHA

Adv  
 8/3/22 Sharmila Pradhan



|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (h) | If answer to (g) above is YES, give (g) above is YES, give details and present status of appeal   | N.A | N.A | N.A |
| (i) | Discharged/acquitted in the cases(s) Section of the Act and description of the offence  | N.A | N.A | N.A |
| (j) | The Court which had taken cognizance  | N.A | N.A | N.A |
| (k) | Case No.  | N.A | N.A | N.A |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance  | N.A | N.A | N.A |
| (m) | Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | N.A | N.A | N.A |
| (n) | The Court which had taken cognizance  | N.A | N.A | N.A |
| (o) | Case No   | N.A | N.A | N.A |
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance  | N.A | N.A | N.A |

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required

*Subscribed by*  
*S. N. Pattanaik*  
*no. 122*

*prethan*





(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of Movable assets:**

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given below.

Note:2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note:5. Details including amount is to be given separately in respect of each investment.

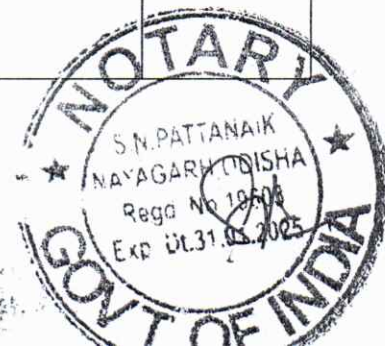
Note:6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression, includes, details of all deposits or investments;**

| Sl No. | Description   | Self  | Spouse   | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|---|---|--|-----|--------------|--------------|--------------|
| (i)    | Cash in hand  | 10,000/-  | 30,000/-   | NIL | 30,000/-     | NIL          | NIL          |
| (ii)   | Details of deposit in Bank accounts (FDRs, term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | IOB, NGR<br>1434010000-<br>0149,<br>Rs.51,000/- | SB. I, NGR<br>1138 3120875<br>Rs.25,000/-<br>Axis Bank,<br>912010011-<br>904891<br>Rs.95,000/- |     |              |              |              |

*S. N. Pattanaik*  
S. N. Pattanaik  
NOTARY, GOVT. OF INDIA  
NAYAGARH, ODISHA

*Pradham*  
Pradham



|       |  |                         |                                       |     |     |   |     |
|-------|--|-------------------------|---------------------------------------|-----|-----|---|-----|
| (iii) | Details of investment in Bonds, Debentures/shares and Units in companies/Mutual Funds and others and the amount.   | NIL                     | NIL                                   | NIL | NIL | NIL   | NIL |
| (iv)  | Details of investment in NSS, Postal Savings, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount                          | L.I.C, Policy- 5,50,000 | L.I.C policy 6,00,000/-               | NIL | NIL | Son Pratijit Pradhan L.I.C Policy Rs.1,00,000/- | NIL |
| (v)   | Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.  | NIL                     | NIL                                   | NIL | NIL | NIL   | NIL |
| (vi)  | Motor vehicles such as Jeep, cars Bus, Trucks Heavy vehicle (Details of Maker, registration number etc. year or purchase and amount) with approx. present market value according to you. | NIL                     | HONDA SRV OR-02-AN-5557 Rs.6,00,000/- | NIL | NIL | NIL   | NIL |

Identified by  
*Son Pratijit Pradhan*  
 NOTARY, GOVT. OF INDIA  
 MAYAGARH, ODISHA

*Sharvade Pradhan*



|        |   |  |  |          |  |     |     |
|--------|---|--|--|----------|--|-----|-----|
| (vii)  | Jewellery, Gold, Gold Ornaments Silver and Silver ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | gold ornament-400gm<br>15Lakh<br>Silver<br>20gram<br>Rs.25,000/- | Gold ornament<br>20gram<br>Rs.80,000/- | NIL      | Gold ornament<br>10gram<br>Rs.50,000/- | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest   | NIL  | NIL                                    | NIL      | NIL                                    | NIL | NIL |
| (ix)   | Gross Total value   | 21,36,000/-  | 14,30,000/<br>NIL                      | 53,000/- | 1,00,000/-                             | NIL | NIL |

## (8) Details of Immovable assets:

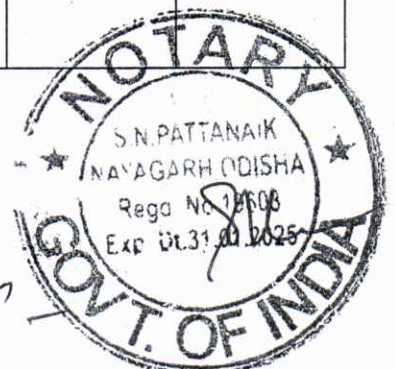
Note.1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note.2. Each land or building or apartment should be mentioned separately in this format.

Note.3. Details should include the interest in or ownership of assets.

| Sl No. | Description  | Self                | Spouse              | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--|---------------------|---------------------|-----|--------------|--------------|--------------|
| (i)    | <u>Agricultural Land</u><br>Location(s) Survey number(s) | Laxmi prasad<br>146 | Kantilo<br>311/1959 | NIL | NIL          | NIL          | NIL          |
|        | Area (total measurement in acres)                        | A.0.24dec           | A.0.27dec           | NIL | NIL          | NIL          | NIL          |

*Shri Shoronda Pradhan*  
Sushendra Narayan Pattanaik  
NOTARY, GOVT. OF INDIA  
NAYAGARH, ODISHA



|   |               |                |     |     |     |     |
|---|---------------|----------------|-----|-----|-----|-----|
| Whether inherited property (Yes or No)                              | Yes           | Yes            | NIL | NIL | NIL | NIL |
| Date of purchase in case of self-acquired property                  | 11.05.2009    | 14.08.20       | NIL | NIL | NIL | NIL |
| Cost of Land (in case of purchase) at the time of purchase          | Rs.2,00,000/- | Rs.12,00,000/- | NIL | NIL | NIL | NIL |
| Any investment on the land by way of development, construction etc. | NIL           | NIL            | NIL | NIL | NIL | NIL |
| Approximate Current market value                                    | Rs.4Lakh      | Rs.18Lakh      | NIL | NIL | NIL | NIL |
| (ii) <b>Non-Agricultural Land</b> Location(s) Survey number(s)      | NIL           | NIL            | NIL | NIL | NIL | NIL |
| Area (total measurement in sq.ft.)                                  | NIL           | NIL            | NIL | NIL | NIL | NIL |
| Whether inherited property (Yes or No)                              | NIL           | NIL            | NIL | NIL | NIL | NIL |
| Date of purchase in case of self-acquired property                  | NIL           | NIL            | NIL | NIL | NIL | NIL |

Shri. Narendra Narayan Pattanaik  
 NOTARY, GOVT. OF INDIA  
 MAYAGARH, ODISHA

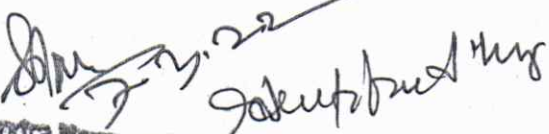
Submitted by  
 Sharmila Pradhan

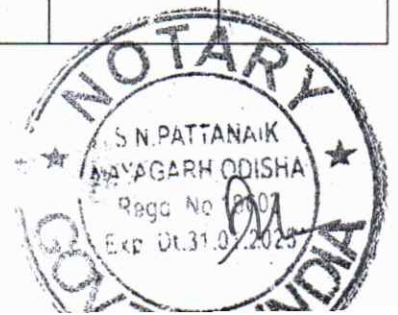


|       |   |     |     |     |     |     |     |
|-------|---|-----|-----|-----|-----|-----|-----|
|       | Cost of Land (in case of purchase) at the time of purchase                          | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Cost of property (in case of purchase) at the time of purchase                      | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Any Investment on the land by way of development, construction etc.                 | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Approximate current market value  | NIL | NIL | NIL | NIL | NIL | NIL |
| (iii) | <u>Commercial Buildings</u> including apartments- location (s) - survey numbers (s) | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Area (total measurement in Sq. Ft.)   | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Built of Area (total measurement in Sq. Ft.)  | NIL | NIL | NIL | NIL | NIL | NIL |



|      |  |     |     |     |     |     |     |
|------|--|-----|-----|-----|-----|-----|-----|
|      | Whether inherited property (Yes or No)   | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Date of Purchase in case of self-acquired property   | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Cost of property (in case of purchase) at the time of purchase                               | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Any Investment on the property by way of development, construction etc.                      | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Approximate current market value   | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | <u>Residential Buildings (Including apartments):</u> -<br>Location(s) -<br>Survey number (s) | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Area(Total measurement in sqft)  | NIL | NIL | NIL | NIL | NIL | NIL |

  
 Adv Sharmila Pradhan  
 Notary, Govt of India  
 Nayagarh Odisha



|      |   |        |         |     |     |     |     |
|------|---|--------|---------|-----|-----|-----|-----|
|      | Built up area(total measurement in sq.ft.)                          | NIL    | NIL     | NIL | NIL | NIL | NIL |
|      | Whether inherited property (Yes or No)                              | NIL    | NIL     | NIL | NIL | NIL | NIL |
|      | Date of purchase in case of self-acquired property                  | NIL    | NIL     | NIL | NIL | NIL | NIL |
|      | Cost of property (in case of purchase) at the time of purchase      | NIL    | NIL     | NIL | NIL | NIL | NIL |
|      | Any Investment on the land by way of development, construction etc. | NIL    | NIL     | NIL | NIL | NIL | NIL |
|      | Approximate current market value                                    | NIL    | NIL     | NIL | NIL | NIL | NIL |
| (v)  | Others (such as interest in property)                               | NIL    | NIL     | NIL | NIL | NIL | NIL |
| (vi) | Total current market value of (i) to (v) above                      | 4 Lakh | 20 Lakh | NIL | NIL | NIL | NIL |

*Signature*  
 Sandeep Narayan Pattnaik  
 NOTARY, GOVT. OF INDIA  
 MAYAGARH ODISHA

*Signature*  
 Adv. Sharmila Pradhan



(9). Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note Please give separate details of name of bank, institutions, entity or individuals and amount before each items)

| Sl No. | Description  | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (i)    | <b><u>Loan or dues to Bank/Financial Institution (s)</u></b><br>Name of Bank or Financial Institution, Amount outstanding Nature of loan | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Loan or dues to any other Individuals/entity other than mentioned above. Name(s) Amount outstanding Nature of loan                       | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Any other liability  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Grand total of liabilities   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |

**10. Details of profession or occupation:**

(a) Self ..... House wife.

(b) Spouse ..... Central Govt. Employee.

(10A) Details of source(s) of income:

(a) Self ..... NIL

(b) Spouse ..... Rs.1,00,000/- (Rupees One Lakh) per month from Salary.

(c) Source of income, if any, of dependents, ..... NIL

Notary, Govt. of India  
NAYAGARH ODISHA

Subscribed by  
Sharmila Pradhan





(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate ..... NIL
- (b) details of contracts entered by the spouse ..... NIL
- (c) details of contracts entered by the dependents ..... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners. .... NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL

(11). My educational qualification is are under:

H.S.C.Examination, Police High School, Balaswar, April, 1993.

(Give details of highest School/University education mentioning the full form of the certificate/affidavit/degree course, name of the school/college/University and the year in which the course was completed.)

**VERIFICATION**

I, Sharmila Pradhan, do hereby verify and declare that the contents of this affidavit are true to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Nayagarh this the 7th day of March, 2022.

**Witnesses:**

- 1. Rajesh Kumar Mishra  
S/o Basanta Kumar Mishra  
N/A/Resident Lane, Nayagarh
- 2. Swarnan Kumar Das  
S. K. Das  
old law  
P.S. W 20-5  
20 N.M.R

Identified by:

P.A. Basal Advocate  
7/3/22 Deponent.

The deponent having been identified by Sri P.A. Basal, Advocate, solemnly affirmed before me in my office/Court room on 7/3/22 at 2 pm a.m./p.m. and stated that the facts mentioned in this affidavit are true to the best of his/her knowledge and belief.



[Signature]  
NOTARY, GOVT. OF INDIA  
MAYAGARH, ODISHA